

ENTRY BLANK—PLEASE TYPE OR PRINT

90

100

Ms./Artist
 Mr./Artist

ARLEEN HARTMAN

(last name last)

Permanent
Address

969 E. 78 CLEVE.

Street

City

44103
Zip

Daytime Tel. (

216

431-4103

area

Temporary or
Studio Address

Street

City

Daytime Tel. (

Zip

area

If you do not presently live in one of the counties of the Western Reserve, in which county where you born? _____

Collaborator (if any) _____

If May Show entries are not accepted or are not sold:

Artist will pick up at Museum.
 Museum should dispose of.
 Museum should ship to artist at artist's expense:

Street

City

State

Zip

Special Instructions

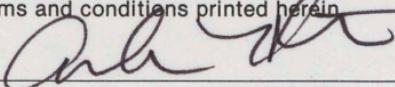
Entry Blank must be completed in full and signed; forms received unsigned will not be accepted.

When necessary, include instructions or a drawing for assembling and displaying an object.

Note carefully the dates for both delivery and return of objects. It is understood that the Museum shall dispose for its own account any objects not picked up by the dates given herein. It is also understood that accepted objects will remain on exhibition until May 31, 1987.

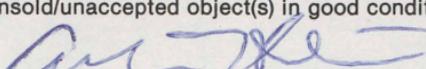
The submission of objects will be construed as an acceptance by the artist of all terms and conditions printed herein

Signature



I have received the unsold/unaccepted object(s) in good condition.

Signature



ENTRY BLANKS

A Paintings Graphics Photography Sculpture Crafts

(specify category)

Materials used (media):

powdered graphite & graphite pencil

Title

DOPPELGÄNGER YOUTH

Price or NFS

450.00

Insurance Value
if NFS Only

Size

4" x 28"
height x width x depth

GRAPHICS AND PHOTOGRAPHY ONLY

Additional No.
For Sale

Total No. in Edition

Price
UnframedPrice of
Frame

ACCEPTED

X

DO NOT WRITE IN THIS SECTION

ACCEPTED

NOT ACCEPTED

31(2)

NOT ACCEPTED

X

B Paintings
 Sculpture Graphics
 Crafts Photography
(specify category)

Materials used (media):

powdered graphite & graphite pencil

Title

VOICELESSNESS OF THE PEOPLE SCREAMING'

Price or NFS

550.00

Insurance Value
If NFS Only

Size

4" x 28"
height x width x depth

GRAPHICS AND PHOTOGRAPHY ONLY

Additional No.
For Sale

Total No. in Edition

Price
UnframedPrice of
Frame

ACCEPTED

X

DO NOT WRITE
IN THIS SECTION

ACCEPTED

RECEIVED

NOT ACCEPTED

32(2)

NOT ACCEPTED

DATE

3-19

Detach entire portion along dotted line and submit with slides, but retain tags